



### SPECIAL EVENT PERMIT

2020-04

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

### EVENT INFORMATION

Event Name: **Spring Thing**

Applicant: Pernilla Danfors

Phone: 435-512-7315

Email: [pernilladanfors@gmail.com](mailto:pernilladanfors@gmail.com)

Event Date(s): **April 3- April 5, 2020**

Event Type: Special Entertainment Music Event

Promoting Entity: Paint & Noise Presents

9 MAR 2020

Approved by: Land Use Authority

Date

### CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. A temporary food permit must be obtained from the Bear River Health Department.
4. All access roads to the property and on the property must not be blocked in the event there is an emergency. In the event of inclement weather, no one will be permitted to sleep in the buildings on the property.
5. Electric Exit Signs must be posted with egress lighting and battery backups. All exit doors in the stage warehouse(s) must be open, clearly marked, and visible at night.
6. Panic hardware must be installed on the doors that swing out with a 44" clear landing at each exit door.
7. A fire extinguisher must be kept at each exit.
8. Occupancy cannot exceed 300 or else fire sprinklers must be installed.

### AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

*Continued on page 2...*



I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Pernilla Dantax 9 Mar 2020  
Accepted by: Applicant Date



2020-04

**APPLICATION: SPECIAL EVENT PERMIT**

Date Received:	By:	Receipt #:	Check #:	Amount:
2/18/2020	A. Hanks	13445	cc	\$75.00

**EVENT INFORMATION**

Event: Spring Thing Type: Special Entertainment Music Event

Dates with starting/ending times: April 03 4:30pm to April 05 12:00pm, 2020

**AGENT/CONTACT INFORMATION**

Agent/Contact: Pernilla Danfors Email: pernilladanfors@gmail.com

Phone: (435) 512-7315 Mailing Address: PO Box 355 Paradise UT, 84328

Name of Promoting Entity: Paint and Noise Presents

**ACKNOWLEDGMENT**

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Pernilla Danfors 02/13/2020  
Applicant Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.



## APPLICATION CHECKLIST

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*A complete application must include the following unless specified otherwise:*

- 1)  Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2)  Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3)  Total number of participants: Estimate must include event staff, participants, and spectators.
- 4)  Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5)  Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6)  Fire prevention and emergency medical services plans.
- 7)  Security plans and/or law enforcement response.
- 8)  Admission fee, donation, or other consideration to be charged or requested.
- 9)  Plans for parking
- 10)  *If* the event will be held on private property, a current taxation certification for that property.
- 11)  Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

## PROJECT REVIEW PROCESS

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- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
  - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
  - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
  - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
  - ~~Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.~~
-



# Special Event Permit

## Event Property Address

4350 S 1500 W  
Nibly, UT 84321

## **Host:**

Pernilla Danfors  
pernilladanfors@gmail.com  
(435) 512 - 7315  
PO Box 355  
Paradise UT 84328

# SPRING THING

**2-day Private Camping - Entertainment/Music Event**

**Friday April 03, 4:30pm - Sunday April 05 12pm**

Ticket Prices: click [here](#) (\$17 - \$30 + Add-ons)

Estimated Participants: Total participants estimated - 100 to 150. 200 Maximum.

Staff: 12

Stage Production: 3

DJs: 15

Performers: 15

Vendors: 8

## Map Overview



## Map Plans

Click [Here](#) to view map

## Parking Plans

We will be charging \$3 for parking. Total of 170 Parking Spaces. Click [Here](#) to view map.

## Health Plans

1. **Water:** Water will be supplied from 2 different water spigots on the property. The water on the property has been tested for safety and is safe for drinking:

**WATER SAMPLE FOR BACTERIOLOGICAL EXAMINATION**  
 Bear River Health Dept.    85 East 1800 North Logan, Utah 84341    (435) 792-6582    PD

<b>SAMPLER: Complete the following. Use pen. Press hard.</b>		<b>FOR LABORATORY USE ONLY</b>	
Water System Number	Sample Collected From: <input type="checkbox"/> Public system - Community or Non-comm <input checked="" type="checkbox"/> Private system - Well or Spring <input type="checkbox"/> Waste water <input type="checkbox"/> Stream water	Lab No. <u>182416</u>	Date & Time Received <u>7/26/18 1440</u> Date & Time Tested <u>7/26/18 1745</u> <i>SK</i>
Water System Name	Sampling Point <u>HOSE 2ND 30 MIN</u>	<b>RESULTS OF ANALYSIS</b>	
Sample Collected By <u>JON ECCLES</u>	Date <u>7/26/18</u> Time <u>2:10 PM</u> 24 hr. clock	Date & Time Analyzed <u>7/27/18 1745</u>	
Is sample chlorinated <input type="checkbox"/> Yes <input type="checkbox"/> No    PPM	10% Na Thiosulfate added. Do not rinse.	Total Coliform: <input checked="" type="checkbox"/> Absent <input type="checkbox"/> Present - Count _____ <input type="checkbox"/> Indeterminate E. Coli: <input checked="" type="checkbox"/> Absent <input type="checkbox"/> Present - Count _____ _____ MS Technician Initial	
Analysis Needed: <input checked="" type="checkbox"/> Coliform - Quantitative (9223B) <input checked="" type="checkbox"/> Coliform - Presence/Absence (PA9223B) <input checked="" type="checkbox"/> E Coli (9223B)	<b>LAB USE ONLY</b> Received: <input type="checkbox"/> not on Ice <input checked="" type="checkbox"/> on Ice <input type="checkbox"/> Temp _____ °C	<b>INTERPRETATION OF ANALYSIS</b>	
Sample Type: <input type="checkbox"/> Routine <input type="checkbox"/> Repeat previous sample Lab # _____ Date _____ <input checked="" type="checkbox"/> Investigative - not to be included on official record <input type="checkbox"/> Replacement for indeterminate sample <input checked="" type="checkbox"/> Resale/Refinance	<input checked="" type="checkbox"/> A. Satisfactory as to bacteria count <input type="checkbox"/> B. Unsatisfactory: Total coliform positive. See enclosure <input type="checkbox"/> C. Unsatisfactory: Total and fecal or E. Coli positive <input type="checkbox"/> D. Indeterminate: Coliform count could not be determined due to the presence of other miscellaneous bacteria.		
Send Name <u>JON ECCLES</u>	<b>SAMPLE NOT ANALYZED - SUBMIT NEW SAMPLE</b>		
Report Address <u>1545 E 2000 N</u>	<input type="checkbox"/> Excessive time elapsed. Must arrive at lab within 30 hrs. of collection <input type="checkbox"/> Considered too old. No collection time given <input type="checkbox"/> Sample leaked <input type="checkbox"/> Lab Error <input type="checkbox"/> Other <input type="checkbox"/> Excessive chlorine		
To: City/State <u>NORTH LOGAN UT</u>	Remarks:		
Zip <u>84341</u> Phone <u>435-512-9250</u>	Approved by <u>Bert Harker</u>		QA0 Review

Effective 01 Mar. 2009 (Previous forms May Not Be Used) Testing Meets NELAP Standards

2. **Solid Waste:** Portable Toilets will be rented from Roto-Rooter at 780 S Main St Logan, UT. 1 portable toilet for 100 people, 2 portable toilets for 150 people, and 3 portable toilets for 200 people.
3. **Insurance:** Click [Here](#) to view Insurance Proposal.
4. **Fire Prevention:** There will be 3 fire extinguishers on the property during the event. One in each building and one outside. The phone number for fire emergency services will be posted on site and the staff will be educated on fire safety.



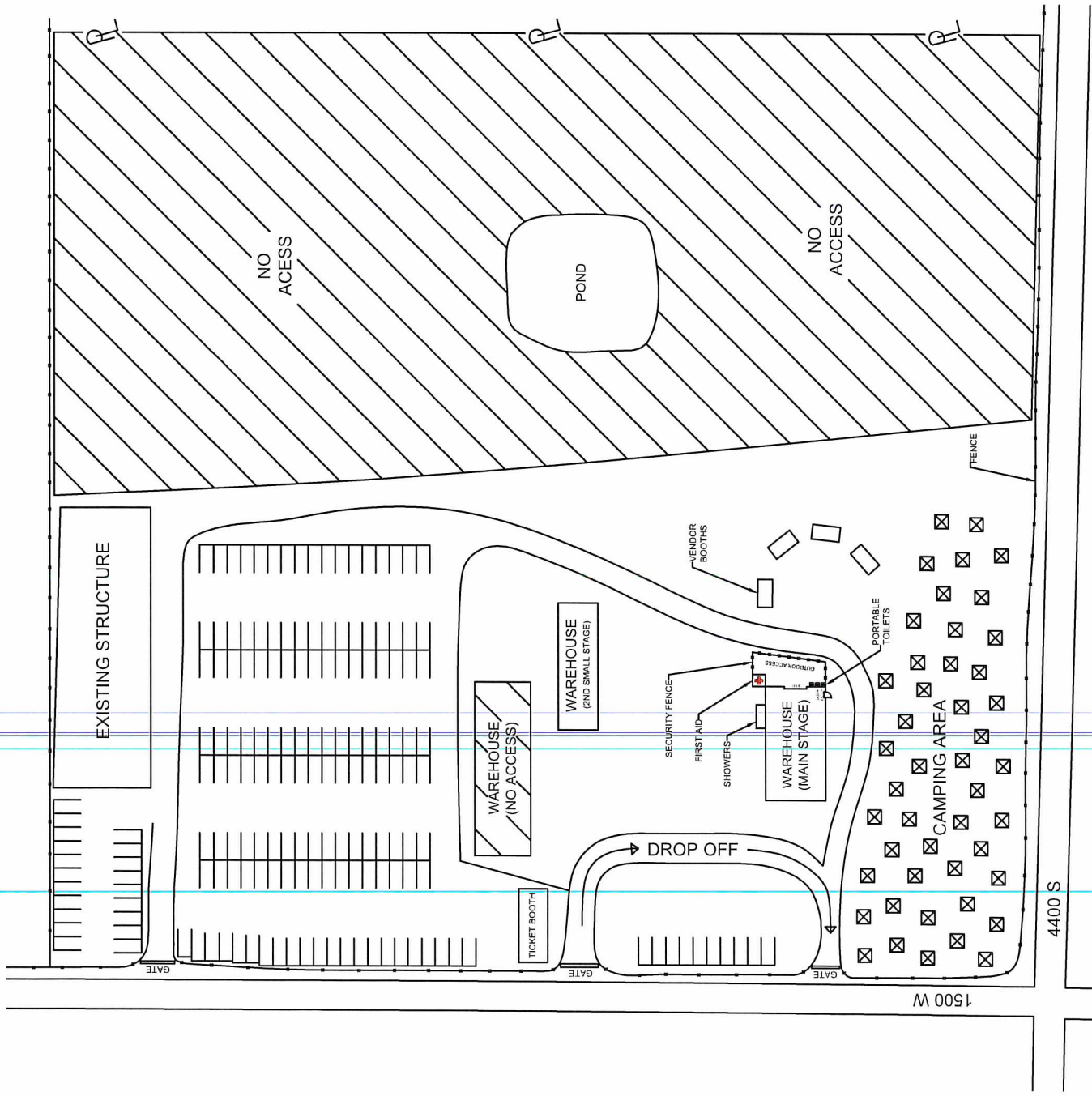
5. **Health:** A first aid station will be available at all times by someone who is CPR Certified.
6. **Clean-up:** A clean-up plan will be implemented to all attendees. Any person who brings a bag of trash to the on-site dumpster on Sunday morning after the event will get a reward. All staff will be required to clean up garbage and waste after the event.

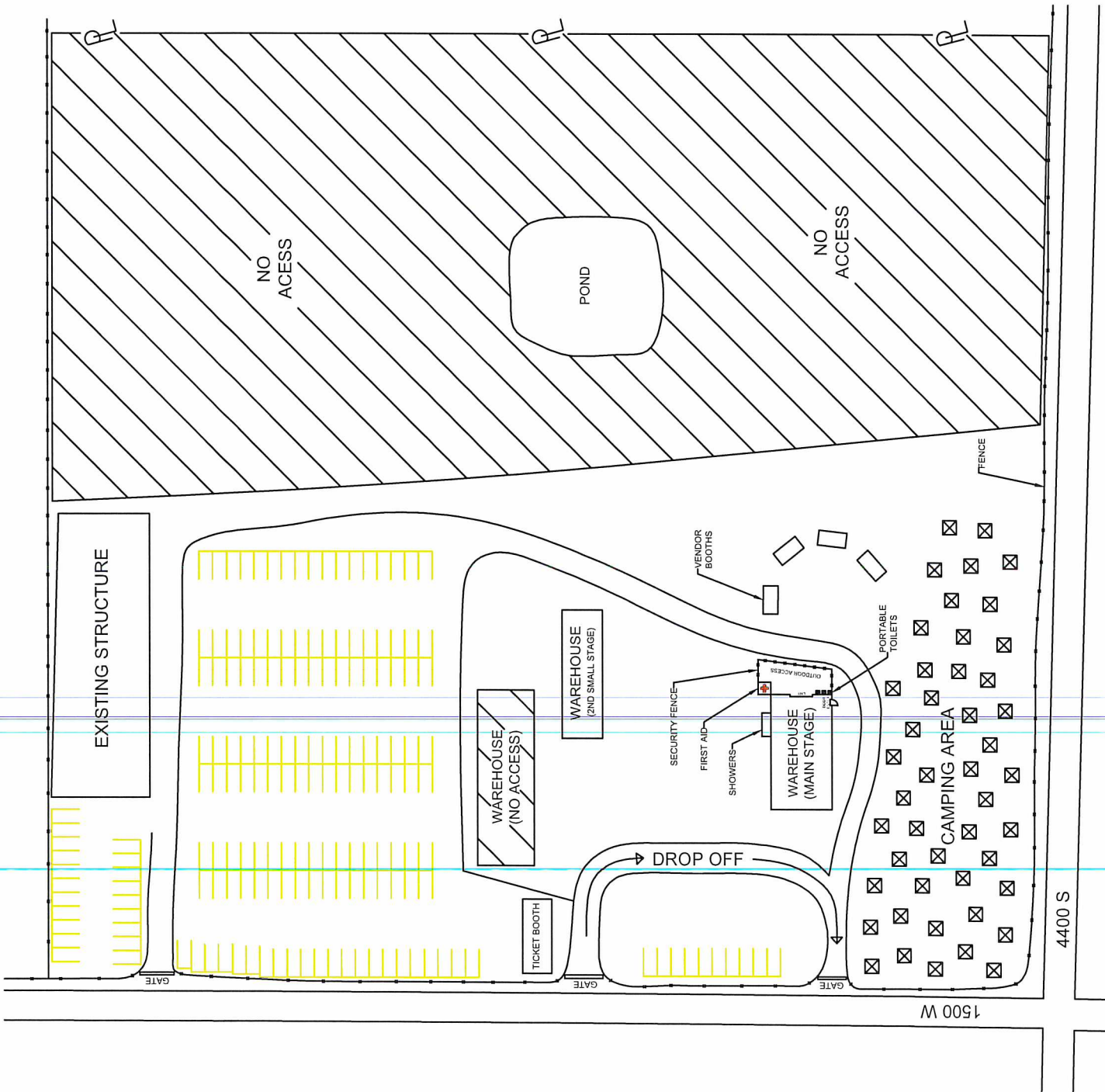
## Security Plans

There will be 1 licensed Security member on the property at all times and 3 additional security staff with at least 10 years of event security experience will be educated on safety and keeping the event secure from drugs, alcohol and violence. All attendees will be searched for illegal drugs, alcohol, and weapons of any kind before entering. Security will carry legal (non-fatal) self defense weapons and short-distance communication devices (Walkie Talkies) to assist in the cooperation of all attendees.

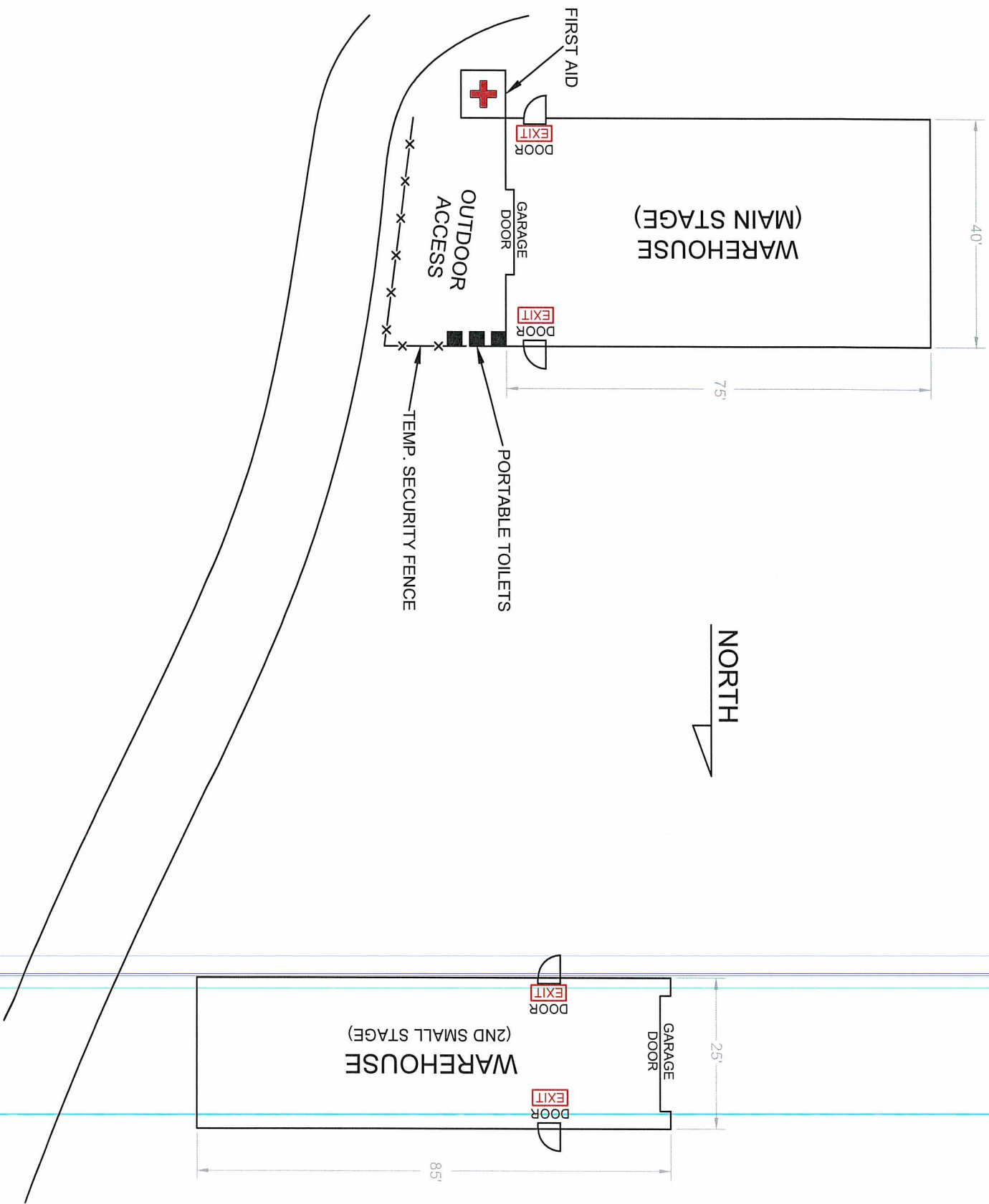
## Taxation Certification

16-047-0403









**CERTIFICATE OF LIABILITY INSURANCE**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>USI Ins Svcs C/L Salt Lake Cty</b> 1100 E. 6600 S., Suite 280 Salt Lake City, UT 84121 801 713-4550	CONTACT NAME: <b>Jennifer Palmer</b>
	PHONE (A/C, No, Ext): <b>801 713-4506</b> FAX (A/C, No): <b>866 729-7172</b> E-MAIL ADDRESS: <b>jennifer.palmer@usi.com</b>
INSURER(S) AFFORDING COVERAGE	
INSURER A : Philadelphia Indemnity Insurance Co.	NAIC # <b>18058</b>
INSURER B :	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	


INSURED  
**Pernilla Danfors**  
 4350 S 1500 W  
 Nibley, UT 84321

**COVERAGES      CERTIFICATE NUMBER:      REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		EV63581	04/03/2020	04/06/2020	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$0 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$3,000,000 PRODUCTS - COMP/OP AGG \$3,000,000 COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ UMBRELLA LIAB OCCUR \$ EXCESS LIAB CLAIMS-MADE \$ DED RETENTION \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY						UMBRELLA LIAB OCCUR \$ EXCESS LIAB CLAIMS-MADE \$ DED RETENTION \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y / <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
**Special Event: April 3-6, 2020. Location: 4350 S 1500 W, Nibley, UT 84321.**  
 Certificate Holder is an additional insured when required by written contract.

<b>CERTIFICATE HOLDER</b>  Cache County 179 N Main Street, Suite 305 Logan, UT 84321	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  

# Philadelphia Indemnity Insurance Company

AMB #: 003616    NAIC #: 18058    FEIN #: 231738402

## Domiciliary Address

One Bala Plaza Suite 100  
Bala Cynwyd, PA 19004-1403  
United States

**Web:** [www.phly.com](http://www.phly.com)

**Phone:** 610-617-7900

**Fax:** 610-617-7940

## AM Best Rating Unit: AMB #: 018667 - Philadelphia Insurance Companies

Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.



[View additional news, reports and products for this company.](#)

Based on AM Best's analysis, 058633 - Tokio Marine Holdings, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

## Best's Credit Ratings

### Financial Strength Rating View Definition

<b>Rating:</b>	A++ (Superior)
<b>Affiliation Code:</b>	p (Pooled)
<b>Financial Size Category:</b>	XV (\$2 Billion or greater)
<b>Outlook:</b>	Stable
<b>Action:</b>	Affirmed
<b>Effective Date:</b>	December 12, 2019
<b>Initial Rating Date:</b>	June 30, 1981

### Long-Term Issuer Credit Rating View Definition





**Cache County Corporation**  
**2020 - Tax Roll Information**

03-058-0022

Owner's Name & Address

Parcel **03-058-0022** Entry **1207930**  
 Name **DANFORS BROTHERS LLC,**  
 C/O Name  
 Address **PO BOX 355**  
 City, ST Zip **PARADISE, UT 84328-0355**  
 District **028 COUNTY OUTSIDE**  
 Year **2020** Status **TX**

Owner(s) List

**1 DANFORS BROTHERS LLC,**  
**1207930 2047/515**

Property Address

Address **4350 S 1500 W**  
 City **HYRUM**  
 Assr Review **3/15/2019**

**PARCEL HISTORY**

COMB W/03-058-0005 & 0021 6/91

**LEGAL DESCRIPTION FOR 2020**

BEG 61 RDS N & 79 RDS W OF SE COR OF NW/4 SEC 32 11N R 1E & TH W 660 FT TH N 660 FT TH E 660 FT TH S 660 FT TO BEG CONT 10 AC M/L

**PROPERTY INFORMATION**

		2019		2020 VALUES WILL BE AVAILABLE AFTER 5/21/2020
		Acres	Market Taxable	
<b>BA</b>	BUILDING AGRICULTURE		217,500	217,500
<b>LA</b>	LAND AGRICULTURE		225,000	225,000
<b>TOTALS</b>		<b>10.00</b>	<b>442,500</b>	<b>442,500</b>

**BUILDING & TAX INFORMATION**

Square Footage: **3,108**  
 Year Built: **1983**  
 Building Type: **Ag Bldg**

2019 (Certified Tax Rate: 0.009779)

Taxes:	4,327.21
Special:+	0.00
Rollback:+	0.00
Penalty:+	0.00
Abatements:-	0.00
Payments:-	4,327.21
<b>Balance Due:</b>	<b>0.00</b>

2019 Last Payment Date: 11/23/2019

**BACK TAX SUMMARY**

**NO BACK TAXES**

CACHE COUNTY GOVERNMENT  
179 NORTH MAIN  
LOGAN UT 84321

435-755-1700

Receipt No: 5.013445

Feb 18, 2020

Pernilla Danfors/ Spring Thing SEP

Previous Balance:	.00
CHARGES FOR SERVICES - ZONING & SUBDIVISION FEES 200-32-13000 ZONING & SUBDIVISION	75.00
<hr/>	
Total:	75.00
<hr/>	
CREDIT CARD - ZIONS      Check No: 8827	75.00
Payor: Pernilla Danfors/ Spring Thing SEP	
Total Applied:	75.00
<hr/>	
Change Tendered:	.00
<hr/>	

02/18/2020 11:19 AM

**Aubrey Hanks - Fwd: Water Sample Result**

**From:** Pernilla Danfors <permilladanfors@gmail.com>  
**To:** Aubrey Hanks <Aubrey.Hanks@cachecounty.org>  
**Date:** 3/3/2020 8:33 AM  
**Subject:** Fwd: Water Sample Result  
**Attachments:** image.png

----- Forwarded message -----  
**From:** **Bear River Health Department** <bearriverhealth@gmail.com>  
**Date:** Tue, Feb 25, 2020 at 5:30 PM  
**Subject:** Water Sample Result  
**To:** <permilladanfors@gmail.com>

To Whom it May Concern,

Your bacteriological sample results are listed below:

Sample ID	Sample Received Date	WS/Facility ID	Sampling Point ID	Sampling Location	Collection Date	Collection Time (24H)	Sample Type	Sample Volume	Repeat Location	Original Sample ID	Original Reporting Lab ID	Original Collection Date	Comment	Sample Collector Name	Analyte [Code - Name]	A/P	Count/Units	Volume Assayed
20059612/24/2020				Nibley, 4350 S 1500 W, Hydrant	2/24/2020	09:30	Special	100						Pernilla Danfors	3100 - COLIFORM (TCR)	Absent		100g
								100							3014 - E. COLI	Absent		100g

If A/P column shows "Absent" for Coliform and E. coli, then this result meets the Division of Drinking Water's standards for drinking water.

If A/P column shows "Present" for Coliform, then this does not meet the Division of Drinking Water's standards for drinking water.

If there is Coliform present, then we recommend that you chlorinate and flush your water system as indicated on our website at: <https://brhd.org/services/environmental/>, then click on "How to chlorinate your well/spring".

If you are a Public Water System with Coliform present in a "Routine" sample type, then you need to begin Repeat sampling procedures within 24 hours of this notification.

Feel free to call me at [435-792-6439](tel:435-792-6439) with any further questions.



Ben Harker  
Ben Harker, LEIS



# CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy  
Brian Locke, Lieutenant  
Doyle Peck, Lieutenant  
Mike Peterson, Lieutenant

EMPATHY      FAIRNESS      INTEGRITY      PROFESSIONALISM      RESPECT      RESPONSIBILITY      TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: February 26, 2020

Re: Spring Thing (2020)

The Cache County Sheriff's Office has reviewed the permit request for the "Spring Thing" that is scheduled for April 3-5, 2020. It has been determined that the Sheriff's Office will not staff this event and participant safety will be provided by the event sponsor as outlined in the submitted permit application. The permit for this event may be granted as far as the Sheriff's Office is concerned.

Sincerely,

A handwritten signature in black ink, appearing to be "Greg Johnson", with a long horizontal line extending to the right.

Sgt. Greg Johnson

**Aubrey Hanks - Re: Special Event: Spring Thing( April 3rd-5th)**

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**From:** Heidi Johnson <hjohnson@brhd.org>  
**To:** Aubrey Hanks <Aubrey.Hanks@cachecounty.org>  
**Date:** 2/21/2020 9:02 AM  
**Subject:** Re: Special Event: Spring Thing( April 3rd-5th)

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Aubrey,

I have reached out to Pernilla with some questions and recommendations for the Health Department. Their water sample results are almost 2 years old. Where contamination can be entered into a private water system at anytime, we are recommending that they have their water sampled again before the event to ensure the water source is still clean. Also, all food service booths - whether food is to be given away or sold - require a temporary food service permit from us. They list the event as a private event; however, anyone can buy a ticket online through [eventbrite.com](http://eventbrite.com) - which makes it a public event in the eyes of food safety (it's not by invitation only for the guests expected to attend).

Other than that, nothing else is required from the health department.

Please let me know if you have any questions or concerns. Have a great weekend!

Sincerely,

Heidi Johnson, LEHS  
Bear River Health Department  
office: [435-695-2061](tel:435-695-2061)  
fax: [435-723-6747](tel:435-723-6747)  
**New E-mail:** [hjohnson@brhd.org](mailto:hjohnson@brhd.org)

On Wed, Feb 19, 2020 at 4:20 PM Aubrey Hanks <[Aubrey.Hanks@cachecounty.org](mailto:Aubrey.Hanks@cachecounty.org)> wrote:

Good afternoon!

I've attached the SEP application for the "Spring Thing" located on the Danfors' private property at 4350 S. 1500 W. in the Nibley-Hyrum area of the County (parcel # 03-058-0022), from Friday, April 3rd at 4:30pm through Sunday, April 5th at noon. Please let me know if you need any other information and I look forward to hearing from you soon. Thanks!

---

Aubrey Hanks  
Permit Technician  
Cache County Development Services  
T: [435-755-1657](tel:435-755-1657)  
E: [aubrey.hanks@cachecounty.org](mailto:aubrey.hanks@cachecounty.org)





## CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 309  
LOGAN, UT 84321  
TEL: (435) 755-1670  
FAX: (435) 755-1994

To: Aubrey Hanks  
From: Jason Winn/Fire Marshal  
Subject: Spring Thing  
Date: February 21, 2020

I have reviewed the special event application for the Spring Thing. The Cache County Fire District will require that all fire department access roads to the property and on the property shall not be blocked in the event there is an emergency. In the event of inclement weather no one will be allowed to sleep in the buildings on the property.

**Aubrey Hanks - Re: Special Event: Spring Thing( April 3rd-5th)**

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**From:** Joel Merritt <joel.merritt@cachecounty.org>  
**To:** Paul Berntson  
**Date:** 2/20/2020 10:01 AM  
**Subject:** Re: Special Event: Spring Thing( April 3rd-5th)  
**Cc:** Aubrey Hanks; Chris Harrild; Jason Winn; Matt Phillips; Grant Koford; He...

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We have no road issues.

Sent from my iPhone

On Feb 20, 2020, at 5:42 AM, Paul Berntson <fishpb64@gmail.com> wrote:

Aubrey

We may need to evaluate the building with the stage or other buildings used for events because I they were inspected as storage buildings. I will visit with you more later today. We may want Jason to walk through with me if we decide to move forward.

Paul

On Wed, Feb 19, 2020 at 4:20 PM Aubrey Hanks <[Aubrey.Hanks@cachecounty.org](mailto:Aubrey.Hanks@cachecounty.org)> wrote:

Good afternoon!

I've attached the SEP application for the "Spring Thing" located on the Danfors' private property at [4350 S. 1500 W.](#) in the Nibley-Hyrum area of the County (parcel # 03-058-0022), from Friday, April 3rd at 4:30pm through Sunday, April 5th at noon. Please let me know if you need any other information and I look forward to hearing from you soon. Thanks!

**Aubrey Hanks**

Permit Technician

Cache County Development Services

T: [435-755-1657](tel:435-755-1657)

E: [aubrey.hanks@cachecounty.org](mailto:aubrey.hanks@cachecounty.org)

**Aubrey Hanks - Fw: Special Event: Spring Thing( April 3rd-5th)**

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**From:** Jay Downs <jdowns@smithfieldcity.org>  
**To:** Aubrey Hanks <Aubrey.Hanks@cachecounty.org>  
**Date:** 2/19/2020 5:14 PM  
**Subject:** Fw: Special Event: Spring Thing( April 3rd-5th)  
**Attachments:** SEP\_Spring Thing\_ Review Packet.pdf

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**From:** Jay Downs <jdowns@smithfieldcity.org>  
**Sent:** Wednesday, February 19, 2020 5:13 PM  
**To:** Aubrey.Hanks@cachecounty.org  
**Subject:** Re: Special Event: Spring Thing( April 3rd-5th)

Aubrey,

Everything appears to be in order for this event.

Jay

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----- Forwarded message -----

**From:** **Aubrey Hanks** <[Aubrey.Hanks@cachecounty.org](mailto:Aubrey.Hanks@cachecounty.org)>  
**Date:** Wed, Feb 19, 2020 at 4:20 PM  
**Subject:** Special Event: Spring Thing( April 3rd-5th)  
**To:** Grant Koford <[gkoford@brhd.org](mailto:gkoford@brhd.org)>, Heidi Johnson <[hjohnson@brhd.org](mailto:hjohnson@brhd.org)>, John Luthy <[jluthy@cacheattorney.org](mailto:jluthy@cacheattorney.org)>, Chris Harrild <[Chris.Harrild@cachecounty.org](mailto:Chris.Harrild@cachecounty.org)>, Jason Winn <[Jason.Winn@cachecounty.org](mailto:Jason.Winn@cachecounty.org)>, Joel Merritt <[Joel.Merritt@cachecounty.org](mailto:Joel.Merritt@cachecounty.org)>, Matt Phillips <[Matt.Phillips@cachecounty.org](mailto:Matt.Phillips@cachecounty.org)>, Greg Johnson <[gjohnson@cachesherriff.org](mailto:gjohnson@cachesherriff.org)>, Mikelshan Bartschi <[mbartschi@cachesherriff.org](mailto:mbartschi@cachesherriff.org)>, Jay Downs <[downs.jay@gmail.com](mailto:downs.jay@gmail.com)>, Paul Berntson



**Aubrey Hanks - Fwd: Re: Last few questions**

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**From:** Paul Berntson  
**To:** Aubrey Hanks  
**Date:** 3/6/2020 10:07 AM  
**Subject:** Fwd: Re: Last few questions

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No more questions.

Paul

>>> Aubrey Hanks 3/4/2020 12:14 PM >>>

Here is the information Pernilla just sent me regarding the stages, audience, and doors. Let me know if you have any other questions. Thanks!

**Aubrey Hanks**

Permit Technician

Cache County Development Services

T: [435-755-1657](tel:435-755-1657)

E: [aubrey.hanks@cachecounty.org](mailto:aubrey.hanks@cachecounty.org)

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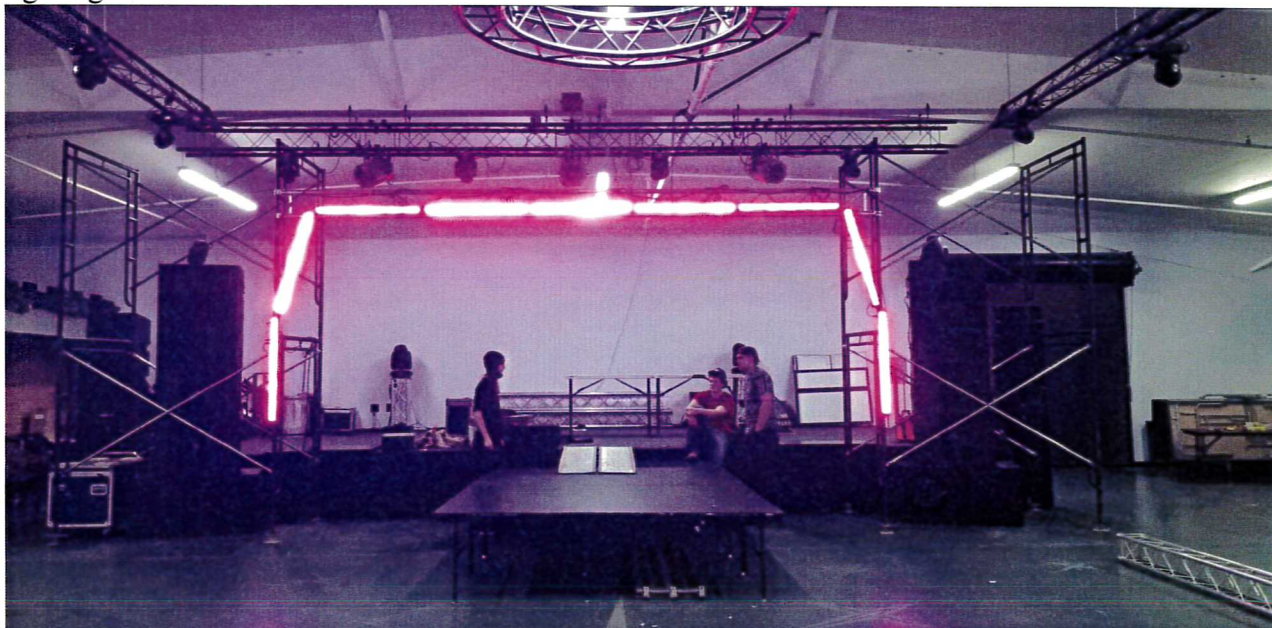
## Aubrey Hanks - Re: Last few questions

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**From:** Pernilla Danfors <pernilladanfors@gmail.com>  
**To:** Aubrey Hanks <Aubrey.Hanks@cachecounty.org>  
**Date:** 3/4/2020 11:40 AM  
**Subject:** Re: Last few questions

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1. People will be standing inside the warehouse but I will have a few benches on the sides of the walls where a handful of people could sit down if they need to. I will have some chairs in the outside access area as well.
2. The stage I am renting is from a stage company where its portable so they take it apart to transport it there and then they put it back together. Not sure if that is prefabricated or considered built. It's just made out of metal trusses that look like a big stand made out of metal with some lighting attached.



This is the stage but the only thing they are bringing is the pink lights, the metal bar structure connected directly to the lights and the speakers. There will be nothing else included that is in the picture (also does not include the bar cage surrounding the speakers) They might bring that small platform in the middle bottom of the picture but it is prefabricated I'm assuming.

3. All of the doors on the warehouses swing OUT, just like on the plans it shows what way they swing.

Thanks!

On Wed, Mar 4, 2020 at 11:28 AM Aubrey Hanks <[Aubrey.Hanks@cachecounty.org](mailto:Aubrey.Hanks@cachecounty.org)> wrote:  
Good morning Pernilla! Just had a couple of questions regarding the concerts that I neglected to ask earlier:

Is the audience sitting or standing during the concerts? (Depending on what you choose to do, that will affect your occupancy allowed in the buildings.)

Also, are stages being built? (They might require a building permit if not prefabricated)

Lastly, do the doors of the warehouses swing out to the outside, or in to the inside of the warehouse? (Exit doors need to swing out)

Thanks so much!

## Aubrey Hanks

Permit Technician

Cache County Development Services

T: [435-755-1657](tel:435-755-1657)

E: [aubrev.hanks@cachecounty.org](mailto:aubrev.hanks@cachecounty.org)



**Aubrey Hanks - Re: Special Event: Spring Thing( April 3rd-5th)**

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**From:** Paul Berntson <fishpb64@gmail.com>  
**To:** Aubrey Hanks <Aubrey.Hanks@cachecounty.org>  
**Date:** 2/20/2020 5:42 AM  
**Subject:** Re: Special Event: Spring Thing( April 3rd-5th)  
**Cc:** Chris Harrild <Chris.Harrild@cachecounty.org>, Grant Koford <gkoford@brh...>

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Aubrey

We may need to evaluate the building with the stage or other buildings used for events because I they were inspected as storage buildings. I will visit with you more later today. We may want Jason to walk through with me if we decide to move forward.

Paul

On Wed, Feb 19, 2020 at 4:20 PM Aubrey Hanks <[Aubrey.Hanks@cachecounty.org](mailto:Aubrey.Hanks@cachecounty.org)> wrote:

Good afternoon!

I've attached the SEP application for the "Spring Thing" located on the Danfors' private property at [4350 S. 1500 W.](#) in the Nibley-Hyrum area of the County (parcel # 03-058-0022), from Friday, April 3rd at 4:30pm through Sunday, April 5th at noon. Please let me know if you need any other information and I look forward to hearing from you soon. Thanks!

**Aubrey Hanks**

Permit Technician

Cache County Development Services

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